安徽职业技术学院发展党员工作全程纪实表

**党总支**（盖章）：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **基本**  **情况** | **姓名** |  | | | **性别** | |  | **民族** | | |  | **出生年月** | | | | |  | | | | | | **学历** | | |  |
| **学院、班级** | |  | | | | | **身份证号** | | | |  | | | | | | | | | | | | | | |
| **家庭住址** | | | |  | | | | | | | **户籍所在地** | | | | | | | | | | |  | | | |
| **入党申请人签名：** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **申请**  **入党** | **递交入党申请书时间** | | | | | |  | | | | | **谈话人** | | | |  | | | | | | | | | | |
| **党组织派人谈话时间** | | | | | |  | | | | |
| **积极分子的确定和培养教育** | **经党员推荐或群团**  **推优时间** | | | | | |  | | | | | **支委会确定**  **入党积极分子时间** | | | | | | | | | | |  | | | |
| **培养联系人姓名** | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **填写《入党积极分子培养考察情况登记表》时间** | | | | | |  | | | | | **思想汇报份数** | | | | | | | | | |  | | | | |
| **参加党校时间**  **（期数、日期）** | | |  | | | | | **培训成绩** | | |  | | **结业证**  **编号** | | | | | | | |  | | | | |
| **发展 对象的确定和考察** | **是否听取党小组、培养联系人、党员和群众意见** | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **支委会确定发展对象时间** | | | | |  | | | | **入党介绍人姓名** | | | | |  | | | | | | | | | | | |
| **是否政治审查** | | | | |  | | | | **是否参加培训** | | | | | | | | | |  | | | | | | |
| **预备 党员 接收** | **支委会审查公示时间** | | | | |  | | | | **党委预审意见** | | |  | | | | | | | | | | | | | |
| **发放《中国共产党入党志愿书》时间** | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **支部党员大会讨论** | | **会议时间** | | |  | | | | **应到会人数** | | |  | | | | | **实到会人数** | | | | | | |  | |
| **发出票数** | | |  | | | | **收回票数** | | |  | | | | | | **同意票数** | | | | | |  | |
| **党委指派谈话人姓名** | |  | | | **谈话意见** | | | |  | | | **党委会审批时间** | | | | | | | | | | | |  | |
| **预备 党员 教育 考察 转正** | **递交转正**  **申请书时间** | |  | | | **公示时间** | | | |  | | | **思想汇报**  **份数** | | | | | | | |  | | | | | |
| **支部党员 大会讨论** | | **会议时间** | | |  | | | | **应到会人数** | | |  | | | | | | **实到会人数** | | | | |  | | |
| **发出票数** | | |  | | | | **收回票数** | | |  | | | | | | **同意票数** | | | | |  | | |
| **党委会审批时间** | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **以上各项由总支书记审核签名： 时间：**  **党委书记最终审核，确认无误后归档：签名： 时间：** | | | | | | | | | | | | | | | | | | | | | | | | | | |

**安徽职业技术学院党委组织部制**